

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 16 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 16 2002

The applicant **ROGER F. LIGTENBERG AND JOANNE LIGTENBERT**, Trustees of the **Ligtenberg Family Trust dated August 14, 1997.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **STORED EFFLUENT FROM DESERT HILLS DAIRY.**

2. The amount of water applied for is _____ second-feet.

(a) If stored in reservoir give number of acre-feet **185.75 ACRE FEET ANNUALLY.**

3. The water to be used for **DETERMINED BY SECONDARY APPLICATION NOS.** _____

4. If use is for:

(a) Irrigation, state number of acres to be irrigated **N/A**

(b) Stockwater, state number and kinds of animals to be watered **N/A.**

(c) Other use (describe fully under No. 12. "Remarks") **N/A.**

(d) Power:

(1) Horsepower developed **N/A.**

(2) Point of return of water to stream **N/A.**

5. The water is to be diverted from its source at the following point **NE¼ NW¼ SECTION 12, T14N, R24E, MDM., OR AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 12, BEARS N 66° 14' 37" E, A DISTANCE OF 2959.00 FEET.**

6. Place of Use **TO BE DETERMINED BY SECONDARY APPLICATION NOS.** _____

7. Use will begin about **JANUARY 1** and end about **DECEMBER 31** of each year.

8. Description of proposed works **COMPLETED.**

9. Estimated cost of works **COMPLETED**

10. Estimated time required to construct works **COMPLETED**

11. Estimated time required to complete the application of water to beneficial use **5 YEARS**

12. Remarks: TOTAL COMBINED CAPACITY OF THE EFFLUENT PONDS AT THE DESERT HILLS DAIRY AND L-S DAIRY, APPLICATION NO. 65290 IS NOT TO EXCEED 185.75 ACRE FEET ANNUALLY. THE PLACE OF USE WILL BE DETERMINED BY THE SECONDARY APPLICATIONS FILED.

s/ Dennis Brazzanovich
By Dennis Brazzanovich
5405 Mae Anne Avenue
Reno, NV 89523

Compared gkl/cmf dr/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This primary permit is issued under the authority of NRS 533.440 (Secondary Applications are required for the use of the appropriated effluent) and is only a temporary allowance and the quantity granted may exceed the effluent discharged. The final water right obtained will be dependent upon the amount of effluent actually placed to beneficial use under the secondary permits. A totalizing meter must be installed at the discharge near the point of diversion and accurate measurements must be kept of effluent discharged. Granting of this permit is not intended in any way to waive or affect authority or requirements of appropriate water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.395 and the State retains the right to regulate the use of water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of primary storage of Permits 65290 and 68823 is limited to the amount non-consumptively used under Permits 66038, 66039, 66193 and 67035, but not to exceed 92.88 acre-feet annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 92.88 acre-feet of storage per annum.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 29, 2003

Proof of completion of work shall be filed before:

November 29, 2003

Water must be placed to beneficial use on or before:

N/A

Proof of the application of water to beneficial use shall be filed on or before:

N/A

Map in support of proof of beneficial use shall be filed on or before:

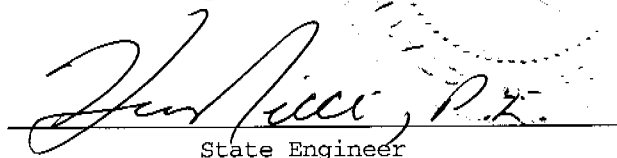
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 29th day of October, A.D. 2002


State Engineer

Completion of work filed NOV 04 2003

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

68823-501 Permit Issued 10-29-02
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